## NATIONAL COMPANY LAW TRIBUNAL MUMBAI BENCH

**URGENT MATTERS** 

Coram: SH. MOHAMMED AJMAL, HON'BLE MEMBER (J)

SH. RAVIKUMAR DURAISAMY, HON'BLE MEMBER (T)

| S.<br>No. | IA No. / CP. No.                              | Section                   | Purpose  | Name of Parties  | Advocate for <b>Petitioner</b> &                           | Advocate for<br>Respondent  | Court<br>No. | Remarks |
|-----------|---|---------------------------|--|--|--|---|--------------|---------|
|           |   |                           |  |  | <b>Mob: Number</b>   | and Number  |              |         |
| 1.        | IA / 1014/2020<br>IN<br>CP (IB) -559/MB/2018  | Sec. 60(5) of<br>the IBC  | For further hearing of the case listed earlier on 18.06.2020 before Urgent Bench, NCLT, Mumbai | Divyesh Desai, RP for CD<br>Vs.<br>Dish Infra Service Pvt.<br>Ltd.<br>In the matter of | Ms. Naiana<br>Agrawal - Sr.<br>Associate (M)<br>9879855451 | ELP Law firm<br>Mr. Babu Sivram<br>Krishnan<br>Mobile no.<br>9870108694 | Court - II   |         |
|           |   |                           |  | State Bank of India Vs. Trend Electronics Limited                                      |  |   |              |         |
| 2.        | IA /3943/2019<br>IN<br>CP (IB)- 1368/MB/2017  | U/s 7 of IBC              | For further hearing of the case listed earlier on 24.06.2020 before Urgent Bench, NCLT,        | Karad Urban Co-<br>Operative Pvt. Ltd.<br>Vs.  | Gravitas Legal<br>Rahul Gaikwad<br>9987151603 /            |   | Court - II   |         |
|           |   |                           | Mumbai   | Khandoba Prasanna<br>Sakhar Karkhana Ltd.  | 9984151603 /<br>Nikita Abhyankar                           |   |              |         |
| 3.        | IA / 1011 / 2020<br>IN<br>CP (IB) 1346 / 2019 | Section 60 (5),<br>7, IBC | For further hearing of the case listed earlier on 25.06.2020 before Urgent Bench, NCLT, Mumbai | IDBI Trusteeship<br>V/s.<br>Darode Jog Homes Pvt.<br>Ltd.                              | Ryan D'souza<br>9769988626                                 |   | Court - III  |         |

## -SD-(B A PATEL) DEPUTY REGISTRAR

DATE: 01.07.2020

TIME: 11.30 A.M.

## NOTE:

- 1. All efforts have made to provide accurate information in the Cause List. Inadvertent error, if any, is regretted and may be brought to the notice of the Registry.
- 2. Counsel/Professionals/Officials are required to login to webvc.nic.in for attendance in the respective listed matters.
- 3. All concerned may note that soft copy of the Petition/Application and relevant documents be sent to "ncltmumurgent@gmail.com"
- 4. The orders passed in the listed matters would be communicated to the parties concerned through email and website.